

EOZ 21 Day Prayer focus for a new unity, a new anointing

On March 25, 2022 Chuck Pierce prophesied words of “review” over God’s remnant in each of the Original 13 Colonies. This is what he prophesied over the Carolinas:

“Charleston has a dividing anointing on it that has to be re-formed. And once that is reformed, our nation will not disintegrate. I feel that strong about Charleston. Charleston is about as key as it comes.

*So I wanted to say to y’all in the Carolinas, there’s a prosperity anointing that comes from unity. And there’s going to be a new unity in the Carolinas that produces a new anointing in America. It can ONLY come from the Carolinas. And the Lord says that it will cause wrath and greed to be uprooted. So I want to set a blood line over you because... **you’re uprooting greed, wrath, bloodshed and division, broken covenant.***

*Now Father, I say right now, the Carolinas are coming in to an anointing, an anointing. The Lord said it’s about the anointing in the Carolinas. There’s an anointing going to come out of the Carolinas. There’s an anointing, there’s a move of God, **there’s a breaker anointing coming out of the Carolinas.***

*The Lord says, ‘Get ready, **I am sending you forth to bring forth the breaker anointings at the gates, in Jesus Name!’**”*

(Prayer focus written by Susie Zeigler with contributions from Kim Jackson and Anne Romanello, as noted.)

DAY ONE. Read Ephesians 4. *“Be humble. Be gentle. Be patient. Tolerate one another in an atmosphere thick with love. Make every effort to preserve the unity the Spirit has already created with peace binding you together.”* (Ephesians 4:2-3 The Voice translation)

Consider that Holy Spirit has *already created unity* within the Body of Christ. What is the Lord asking you to do to preserve that unity? Are you willing to make “every effort” on your part to do that? Take time to pray for an atmosphere thick with love to rest upon the Body of Christ. Begin your prayers with a focus on those closest to you: your family, those in your sphere, and the group of which you are part.

DAY TWO. Read Philippians 2:1-11. *“Be free from pride-filled opinions, for they will only harm your cherished unity. Don’t allow self-promotion to hide in your hearts, but in authentic humility put others first and view others as more important than yourselves.”* Philippians 2:3 TPT

What does it mean when Paul says, “united in spirit, intent on one purpose” ? Ask Holy Spirit to reveal to you what you are called to do and allow Him to guide you to find your place in His holy array.

Ponder this: Linda Heidler has written, *“In the word of God, you see that God calls us to function like a body, which means that we each need to know what we are called to do and to do it. We have come to believe that unity means everyone doing the same thing at the same time. Biblical unity means that everyone does what they are called to do for the purposes of God.”* In reference to the “new unity” Anne Romanello has said, *“not every troop in the military has the same orders. It’s not about that. But it’s that they all hear and obey their orders from the same central command (Holy Spirit).”*

DAY THREE. Read John 15. Unity is two becoming one - in agreement, working in accord with the same purposes and goals. Jesus prayed this for us. His prayer is recorded in John 17:21 *“that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.”*

In this season of war we must “Abide” (remain as one - not to become another or different) in this unity and not allow anything to break this unity and communion with the Lord.

Psalms 139:23-24 *“Search me, O God, and know my heart; Try me, and know my anxieties; And see if there is any wicked way in me (anything that offends You, Lord) And lead me in the way everlasting.”*

Lord, we thank You for unity with You. Thank you for the privilege to abide in You. As we lay our hearts before You; take away anything that would hinder our unity with You. Decree today a new and deeper level of unity with the Father is coming over you and your territory! (submitted by Kim Jackson)

DAY FOUR. Read Mark 3. When we are abiding and moving with the Father in unity, this brings alignment and power to everything else in our lives, our homes, and in our territory. Chuck has emphasized, *“This era is about your voice and what is coming out of your house.”* Pray for this “new unity” to begin in our families and homes.

Jesus says in Mark 3:25 *“And if a house is divided against itself, that house cannot stand.”*

Lord, we lay our homes, bloodlines, and families before You. Lord reveal to us what is coming against unity in our homes. Lord, we ask for a divine restoration and return of unity within the family unit. We decree a river of forgiveness to flood the homes of each one reading this prayer focus. We decree strife be broken over each family today. We decree the family unit will rise up in this hour as a mighty army and declare ***“As for me and my house we will serve the Lord!”***

As this unity produces a prosperity anointing over us, we will see wrath and greed uprooted in the Carolinas. Raise your hand to the Lord and say *“LORD, start this in my house today!”* (submitted by Kim Jackson)

DAY FIVE. Read John 17. What is the connection between truth and unity? (verses 17-19) What is the relationship between glory and unity? (verses 22-23) What is the result of “perfect unity” in those who follow Jesus? (verse 23) Take some time to pray and ask the Lord to increase your desire to see this kind of oneness manifested in your sphere and among those with whom you are walking closely. Then ask Him to manifest this oneness in His greater Body on earth today.

John 17:22-23 *The glory which You have given Me I have given to them, that they may be one, just as We are one; I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me.*

DAY SIX. Read Ephesians 4:10-16. There are intended outcomes of the administration of the five-fold government that Jesus patterned for His *ekklesia* after He ascended. One of these is that *we all attain the unity of the faith*. What are the other intended outcomes of God’s revealed governmental order for His *ekklesia*? List them. Take some time to pray for the government of God to be established in fullness in our territory. See this as a *foundation* for all God’s Kingdom people to mature and grow up into Him - Jesus, our Head.

DAY SEVEN. Read Psalm 133. Chuck's prophesied, *“there’s a prosperity anointing that comes from unity. And there’s going to be a new unity in the Carolinas that produces a new anointing in America. It can ONLY come from the Carolinas.”*

In what ways do you see “prosperity” and “anointing” depicted in this Psalm? There is also an understanding of sitting together, ruling together, even enthroned together in the Hebrew word translated “dwell.”

Now combine this with the revelation of the believer’s enthroned position - seated in the heavenly places with Christ. Read Ephesians 1:3-23 and Ephesians 2:6. We are often exhorted to see ourselves seated with Christ, and in Christ, in the heavenly places. As you imagine this, have you recognized that ultimately this is not an *individual* but a *corporate* reality? All believers - **as one** - are seated together with Him. Take time to meditate on this truth from Scripture before you read Ephesians 3:10 with new eyes. **“FULLNESS together.”**

DAY EIGHT: => Chuck prophesied, “**Charleston has a dividing anointing on it that has to be re-formed.**” Ask the Lord to give you His understanding of what He is speaking of as a “*dividing anointing.*” Over the next few days we will explore from Scripture different words that are translated into the English word Divide or Division.

Read 1Thessalonians 5:14-24. Consider the admonition in verses 19-22. Hold on to what? Reject what? In other words, divide between ...

“Charleston has a dividing anointing on it that has to be re-formed. And once that is reformed, our nation will not disintegrate.” Notice the prophecy says Charleston’s dividing anointing needs to be re-formed; it does not say it needs to be removed.

“Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter.” Isaiah 5:20.

Ask the Lord to give us spiritual eyesight and discernment - pray for yourself and for the Body of Christ in Charleston, and forward from Charleston, to our nation!

Decree that we all will divide rightly between good and evil, light and darkness, bitter and sweet! (submitted by Anne Romanello)

DAY NINE: Read Rev 2:1-7. When the Lord reviewed the Church in Ephesus, what did he commend them for doing, and for not doing?

Read Rev 2:12-17. When the Lord reviewed the Church in Pergamum, why the mention of the sharp, double-edged sword? And why did they need a dividing anointing, so to say?

What are the potential ramifications of tolerating deceptive teaching and/or dark spiritual things (rather than dividing, after testing and rejecting what is evil)? How do we avoid the trap of coming into agreement with a spirit of error?

Ask Holy Spirit what He wants to come forth from Charleston’s dividing anointing being reformed. Ask Him to identify that which would weaken the Body of Christ in Charleston, the Carolinas, and our nation. Pray for the Lord to reveal successful strategies to separate, divide, cut away **everything** that is designed to distract, deceive, or bring destruction in the lives of the people of God. (submitted by Anne Romanello)

DAY TEN. Read Exodus 8. (especially verses 22-23) The Hebrew word translated “division” in verse 23 is **peduth (6304)** to **ransom** (division, ransom, redemption). Meditate on the dramatic division that the Lord created between Goshen and Egypt to display His sovereignty. Read Hebrews 4.

DAY ELEVEN. Read Exodus 14. *The Lord commanded Moses to stretch out his hand over the sea and divide it! This Hebrew word for divide is **baqa (1234)** to cleave, break open or through (breached, break forth, broken open, burst, split open, ripped open, make a breach, tear...)*

Take some time to worship the Lord with abandon today! Ask Him for His dividing anointing to break open the way in our territory and in our nation for His people to be delivered out of our bondage and for our unhindered worship to arise for the one true God!

“You divided the sea before them, so they passed through the midst of the sea on dry ground; and their pursuers You hurled into the depths, like a stone into raging waters.” Nehemiah 9:11

DAY TWELVE. Read Numbers 26:51-56. 1 Samuel 30. Psalm 22. The word **chalaq (2505a) to divide, share** (allot, apportion, distribute, parcel, partner, property, scattered, take possession...) is used in Scripture when describing the act to Divide the land, Divide the spoils, and Divide my garments. Ponder this use of the word divide and its meaning of allotting and sharing portions of the whole among several parties. Would you say someone like Moses or David, or later Joshua was given a “dividing anointing”?

DAY THIRTEEN. Read Romans 1:18 - Romans 2:3 ASK God for an increase of the fear of the Lord as you study this passage today. Chuck prophesied that the “new unity” that can ONLY come out of the Carolinas will cause wrath and greed to be uprooted. (“*You’re uprooting greed, wrath, bloodshed, division and broken covenant.*”) Read Romans 1 in more than one translation. What is Holy Spirit revealing here as **the root** of “all ungodliness” including wrath, greed, jealous cravings, etc.? (v 21-23)

Meditate on what it means to honor God as God. Ask Holy Spirit to work personally in you and corporately in all of Christ’s Body in the Carolinas to transform us into a unified people who HONOR Him, continually giving THANKS to Him as our Creator, acknowledging Him as the One who made all things. Pray for a new worship devotion to arise within us as God’s people who are GRATEFUL for His kindness, His goodness to us, and for His eternal power. Take time today to worship Him with abandon in a new way!

DAY FOURTEEN. Read Matthew 13. Consider the uprooting of greed, wrath, bloodshed, division and broken covenant in our land as “soil preparation” for planting and harvesting. Jesus emphasizes the condition of the ground as the most important factor in a good harvest. Read Hosea 10:12.

Chuck has prophesied over the Carolinas (9/5/17) “*And the voice of harvest will rise in these States. For you will know that you are a part of My redemptive plan for the harvest in this land. So I say, the voice of harvest will rise again, and be heard from these states saying “Here is the strategy of harvest in the nation.” I say to you, the voice of harvest will arise.*”

What is *your* field? Intercede for your individual field that you are working, as well as our field of the Carolinas that we are corporately preparing for harvest. Decree that every root of greed, wrath, bloodshed, division and broken covenant will be uprooted and removed so that we will see a GOOD HARVEST with a voice and a strategy that speaks into this entire nation!

DAY FIFTEEN. Read Colossians 3:1-17. If you have ever tried to get roots out of a garden plot, you know it can be quite a challenge to dig out and remove live roots. However, if a root is dead (see verse 5), even if it is a big root, it is easily removed even with one hand!

Do you see a key in this passage that takes us **beyond** in all these “dead roots”? (see verse 14) “*LOVE is supreme...*” (TPT) “*And beyond all these things, put on love, which is the perfect bond of unity.*” (NASB) “*Love becomes the mark of true maturity.*” (TPT)

Do you feel the wind of His Spirit blowing on you in this hour? RECEIVE anew the power of Holy Spirit in your life and let go of every “dead root!” We are raised up (*together!*) with Jesus! Colossians 3 says we are **continually** being renewed in the likeness of the One who created us, and He is LOVE. Ask Holy Spirit to anoint you with the oil of His love because **love never fails**. *Pause in His presence.*

DAY SIXTEEN. Read Isaiah 10:20-27. Read Psalm 2. Read Psalm 20. Read 2 Corinthians 1:20-22. Meditate on the *power of the anointing* of King Jesus, the Anointed One. (Look up the words anointing, anoint, anointed in Scripture and do your own word study.) RECEIVE the revelation of the anointing that comes to you as one who abides in Christ.

Chuck writes in A Time to Triumph: “*The Hebrew word mashiach [Messiah] refers to the one who is anointed with oil, symbolizing the reception of the Holy Spirit, enabling him to do an assigned task. Kings (1 Samuel 24:6), high priests and some prophets (1 Kings 19:16) were anointed. Cyrus was commissioned to be the “anointed deliverer” of Israel (see Isaiah 45:1) The patriarchs were called “anointed ones.” As I said earlier, we need to receive a new anointing.*” (p. 265)

DECREE: And there's going to be a new unity in the Carolinas that produces a new anointing in America. It can ONLY come from the Carolinas... the Carolinas are coming in to an anointing, an anointing. The Lord said it's about the anointing in the Carolinas. There's an anointing going to come out of the Carolinas. There's an anointing, there's a move of God, **there's a breaker anointing coming out of the Carolinas.**

DAY SEVENTEEN: Read Matthew 11. Isaiah 10:27 proclaims that the anointing breaks the yoke! Consider the fulfillment of that prophetic passage from Isaiah as you meditate on Matthew 11. In what ways do you see Jesus breaking off yokes in this passage? List them. PRAY for the love of the Father to be unveiled in our territory and our cities. Give Him praise for the liberating power (breaker anointing) of becoming yoked with Him alone.

Chuck wrote in his book Reordering your Day, "*The Lord is saying, 'You are anointed! Allow the anointing in you to be released in a new way!' The anointing is Christ in us being released that breaks every yoke set against His will. The anointing is like oil. Not only do you become fragrant, but you are able to slip past the enemy. The anointing is equated to fatness. You grow 'fat' with His presence and authority from the inside, and every yoke on the outside breaks.*" (p.36)

DAY EIGHTEEN: Read Romans 8:1-24 in a different translation than you customarily use.

Chuck prophesied over the Carolinas on 10/22/18, "*First, **we need to enter into a supernatural, breaker-type anointing.** That's not just breaking through but breaking out. Say: 'Shift to breaking out!' Now, there is a way God is calling us to break out. To break out of our current boundaries, our current thought processes, what's going on.*

The reason that the Jezebel spirit and the spirit that is trying to take this nation hates the prophetic movement so much is because it is the prophetic movement that exposes the plans and enemies of the Lord in the earth. And it's also the prophetic anointing that brings the breaker anointing into the earth."

Read Micah 2:13 (The VOICE) "*Their leader breaks out first, then all break through the gate and escape. Their king will show the way, and the Eternal One will lead them.*" Read this verse in several different translations.

Look at Isaiah 62:10 in the Voice translation. "*So ready yourselves to pass through the gates, from old to new. Clear the way for the people; Make it clear, easy, and straight. Unfurl the banners that proclaim these people are renewed!*"

PRAY for the people of God in the Carolinas to enter into a supernatural breaker-type anointing! Pray that we break out of every confinement (from old to new) and into the "glorious freedom of the children of God!"

DECREE we are empowered by Holy Spirit as "Liberators" for helping others "break through the gate and escape!"

DAY NINETEEN. Read Genesis 22:1-18. Read Matthew 16:13-20. As you consider God's Covenant promise to us to prevail over our enemies, remember that this entire decade is a war season in which we are warring to possess our own promise and secure the inheritance of the Lord. Do not fear - now is a time for God's Kingdom people to triumph in Him!

The prophetic word for the Carolinas is, "***The Lord says, 'Get ready, I am sending you forth to bring forth the breaker anointings at the gates!'***"

Micah 2:13 (AMP) "*The breaker [the Messiah, who opens the way] shall go up before them [liberating them]. They will break out, pass through the gate and go out; So their King goes on before them, The Lord at their head.*"

PRAY for the Triumphant Reserve in the Carolinas to break through the enemy's gates and possess them for His Kingdom and His Glory in this territory! Read 2 Samuel 5:20 and put your trust in the LORD!

Remember the prophetic song to the Lord we sang together in Columbia on 3/11/19 "You are the Breaker, we get behind You!"

DAY TWENTY. Read 1 Corinthians 10:1-13 There are so many times the people of God in the wilderness fell into discord and disunity - and didn't pass the test! Scripture teaches that Holy Spirit has written these things for our example.

Consider, by contrast, the strength that God's people demonstrated by moving in unity at Jericho (Joshua 6:1-16), by standing in faith with Jehoshaphat (2 Chronicles 20:1-24), and by trusting the Lord and King Hezekiah when Sennacherib's army was threatening Jerusalem (Isaiah 36). Picture yourself as an individual in any of these situations, and imagine the fortitude it took to stand united in faith.

Repent of discord or disunity as Holy Spirit convicts you. Pray for yourself and all of the Triumphant Reserve in this day to rise above our own personal plans, opinions, and preferences and unite as one to obey Holy Spirit for Greater Kingdom advance! "FULLNESS together!"

DAY TWENTY-ONE. Read Deuteronomy 30:15-20 and Joshua 24:14-15. Consider the covenant that Israel had with the LORD as they entered into the land He had promised them. They had to make a choice, would they choose the Lord?

Jesus is the mediator of a new covenant. Read Hebrews 12:18-29. Give Him THANKS and PRAISE that we, as the Body of Christ, are united in the Carolinas in our gratitude for receiving a Kingdom that cannot be shaken! We, too, must choose to enter the land and war for our promise in the Carolinas.

Chuck prophesied in Charlotte on 9/5/17 - "*I don't know what this means because this doesn't happen to me very often. But all of the sudden, I saw the veil that had been over the worship in the Carolinas. And all of the sudden the Lord said I am lifting the veil now. All of a sudden you had the opportunity to move.*"

One of Carolinas' redemptive qualities is taking their stand for freedom. And some way or another you lost that redemptive call in the call of Kingdom expression. And the Lord said I am lifting the veil. You are going to be able to move and have freedom in My Spirit. You are going to be able to see interaction between heaven and earth. I am going to cause you to see me move in these lands.

*I say to you, **the separation of class and race and gender and religious divisions has caused a veil to come upon you.** But I say tonight you have gathered in a way that is causing that veil to lift, on this land. I say now the land will see."*

The following year in Charlotte, on 10/22/18, Chuck prophesied, "*I say **the veil of division that has been on these two states is now being ripped off, saith the Lord!** I say that same veil of division is attempting to gain a strong atmospheric hold in this nation. I say I brought you here tonight to strip the veil of division and say, 'Now God will cause us to rise up into a new movement of power, authority, and glory! Carolinas go first!' Shout it out loud: 'Carolinas go first!'"*

DECREE: The veil of division has lifted and a new unity will come forth in the Carolinas that produces a new anointing in America. The dividing anointing has re-formed out of Charleston and this nation will not disintegrate!